

REQUEST FOR PROPOSAL

COUNTY OF SAN BERNARDINO
PURCHASING DEPARTMENT

Date 11/04/03

Proposal No. D-26

Page No. 1 of 21 Pages

Materials and/or Services:

Tools Misc. Safety Items, Threadwear

To Be Delivered To:

Fleet Management Warehouse
200 South Lena Road
San Bernardino, CA 92415

Submit each individual proposal in separate sealed envelope with proposal number marked on outside to:

County Purchasing Agent
777 East Rialto Avenue
San Bernardino, CA 92415-0760

BEFORE: 2:00 p.m., Tuesday, November 25, 2003

For further information, call: Ann Marie Shelton
Deputy Purchasing Agent
(909) 387-2964

INSTRUCTIONS AND CONDITIONS

1. All prices and notations must be typewritten or printed in ink. No erasures permitted. Mistakes may be crossed out and corrections made adjacent, and must be initialed in ink by person signing quotation.
2. State brand, or make, on each item. If quoting an article exactly as specified, the words "or equal" must be stricken out by the vendor. If quoting on other than make, model or brand specified, the manufacturer's name and the catalog number must be given, or descriptive cut and information attached to the quotation.
3. Quote on each item separately. Prices should be stated in units specified herein.
4. Each quotation must be in separate sealed envelope with proposal number on outside, and must be received by County Purchasing Agent, 777 East Rialto Avenue, San Bernardino, CA 92415-0760 not later than the hour and day specified hereon, at which time it will be publicly opened and read.
5. Time of delivery is a part of the consideration and must be stated in definite terms, and must be adhered to. If time varies on different items, the vendor shall so state in the column provided, opposite each item.
6. Terms of less than 30 days for cash discount will be considered as net.
7. All quotations must be signed with the firm's name and by a responsible officer or employee. Obligations assumed by such signatures must be fulfilled.
8. Unless otherwise definitely specified, the prices quoted herein do not include California Sales Tax.
9. No charge for packing, drayage, or for any other purpose will be allowed over and above the prices quoted on this sheet.
10. The right is reserved, unless otherwise stated, to accept or reject any or all quotations, or any part thereof, either separately or as a whole, or to waive any informality in a proposal.
11. The County recognizes that price is only one of several criteria to be used in judging a product or service, and the County is not legally bound to accept the lowest quote.
12. Samples of items, when required, must be furnished free of expense to the County; and if not destroyed by tests, will upon request be returned at vendor's expense.
13. In case of default by the vendor, the County of San Bernardino may procure the articles or service from other sources and may deduct from unpaid balance due the vendor, or may collect against the bond of surety, or mail bill for excess costs so paid, and the prices paid by the County of San Bernardino shall be considered the prevailing market prices paid at the time such purchase is made.
14. Cost of transportation, handling, and/or inspection on deliveries, or offers for delivery, which do not meet specifications, will be for the account of the vendor.
15. The vendor shall hold the County of San Bernardino, its officers, agents,

servants and employees, harmless and defend same from liability of any nature or kind on account of use of any copyright, or uncopyrighted composition, secret process, patented or unpatented invention, article, or appliance furnished or used under this quotation.

16. Neither party will be held liable for failure or delay in fulfillment if hindered or prevented by fire, strikes, or Acts of God. (Force Majeure)

17. Quotations are subject to acceptance at any time within 60 days after opening of same, unless otherwise stipulated.

18. Verify your quotations before submission, as they cannot be withdrawn or corrected after being opened.

19. RETURN THIS SHEET WHETHER OR NOT YOU QUOTE A PRICE. If you do not quote, state your reason; otherwise your name may be removed from the mailing list.

20. Accounts paid for transportation of property to the County of San Bernardino are exempt from Federal Transportation Tax. An exemption certificate is not required where the shipping papers show the consignee as San Bernardino County, as such papers may be accepted by the carrier as proof of the exempt character of the shipment.

21. To be considered, each vendor must have an approved Vendor Application on file with the Purchasing Department. Vendors must have registered online through the County Website www.sbcounty.gov.

22. The Vendor agrees to comply with Executive Orders 11246, 11375, 11625, 12138, 12432, 12250, Title VII of the Civil Rights Act of 1964, the California Fair Employment Practice Act, Equal Employment Opportunity, San Bernardino County Emerging Small Business Enterprise program, and other applicable Federal, State, and County laws, regulations, and policies relating to equal employment and contracting opportunities, including laws and regulations hereafter enacted. The articles covered by the quotation must conform with safety orders of OSHA, CALOSHA and/or NIOSHA, and OSH-POD.

23. Assignment of the contract by the vendor to other suppliers/contractors must be approved by the Purchasing Agent.

24. Prevailing Wages: Where labor is required for public work as a part of any requirements covered by this request for proposal, pursuant to the provisions of the Labor Code of the State of California, contractor shall pay no less than those minimum wages.

25. Conflict of Interest: Your signature hereon certifies that no County employee, whose position in the County service enables them to influence any award of your offer or any competing offer, shall have any direct or indirect financial interest in any transaction resulting from this request for proposal.

26. Vendors making delivery or providing services on County premises shall carry liability insurance and Worker's Compensation coverage in accordance with the County's Standard Practice requirements.

IMPORTANT: Place signed proposal in envelope, **seal** envelope and show **proposal number** on outside. Return proposal to the County Purchasing Agent, 777 East Rialto Avenue, San Bernardino, CA 92415-0760
PRICES QUOTED F.O.B. DESTINATION UNLESS OTHERWISE STATED.

The following must be filled in by the contractor in submitting his proposal:

Date _____

Company _____

Delivery will be made in _____ days
from receipt of order unless otherwise noted.

Address _____

Cash Discount Terms _____

City & State _____ Zip _____

Signed By _____

Telephone No. (_____) _____

A. GENERAL INFORMATION

1.0 SCOPE OF REQUEST:

For supplying of Tools, Misc. Safety Items, Threadwear, etc., furnished in quantities ordered, at times needed, by the successful vendor (the seller), to the County of San Bernardino, (the buyer).

2.0 LENGTH OF CONTRACT:

The contract awarded shall begin on December 1, 2003 or as soon as thereafter practicable and extend through November 30, 2004. The County reserves the right to extend this contract for two (2) additional one year periods at the agreement of both parties.

B. INSTRUCTIONS TO VENDORS:

1.0 PROPOSAL REQUIREMENT:

Vendors shall conform to all instructions and conditions as specified in the Request for Proposal.

2.0 PROPOSAL RETURN:

All proposals must be sealed and clearly state on the outside of the envelope in the lower left-hand corner "PROPOSAL ENCLOSED,
D-26 and returned to:

County of San Bernardino
Purchasing Department
777 E. Rialto Avenue
San Bernardino, CA 92415-0760
Attn: Ann Marie Shelton, Deputy Purchasing Agent

Due on or before:

Tuesday, November 25th, 2003 at 2:00 P.M..

3.0 DEADLINE:

Vendors shall submit the product specifications/bid sheet(s) (Attachment B) and signature (Cover) page prior to deadline stated above.

4.0 LATE PROPOSALS:

Proposals received after the deadline will be marked "LATE" and will receive no further consideration.

5.0 PROPOSAL OPENING:

All proposals will be opened and read aloud at the time, date and place specified above.

6.0 PROPOSAL PREPARATION INSTRUCTIONS:

Bids must be typed OR printed legibly in ink. Erasures and "white-out" are not permitted. Mistakes may be crossed out, corrections typed adjacent and initialed in ink by person signing the proposal. Proposals must be verified before submission as they cannot be withdrawn or corrected after being opened. The County will not be responsible for errors or omissions on the part of bidders in making up their proposals. Proposals must be signed by a responsible officer or employee. **California State Sales Tax should NOT be included in vendor's proposal.**

7.0 PROPOSAL PREPARATION COST:

Cost for preparing bid response and any other related material is the responsibility of the vendor and shall not be chargeable in any manner to the County.

8.0 USE OF PROPOSALS RECEIVED:

All proposals received shall become the property of the County.

9.0 ACCEPTANCE OR REJECTION OF PROPOSALS:

Proposals shall remain open, valid and subject to acceptance anytime within sixty (60) days after the proposal opening date and time, unless a longer period of time is mutually agreed to by the parties.

The County reserves the right to reject any and all proposals received by reasons of this request, to negotiate separately with any source whatsoever in any manner necessary to serve its interests.

The County realizes that conditions other than price are important and may award based on unit prices or on cumulative totals; whichever method is determined to be in its best interests; may reject any or all proposals, any part of a proposal, or may waive any informality in a proposal.

10.0 PRICE GUARANTEE:

The County gives preference to firm prices. All price escalation provisions will be considered alternate offers. Offers specifying a maximum escalation percentage during the period of contract will be given preference over those offering an unspecified price escalation. The County requires bona fide proof of cost increases on contracts prior to any price escalation adjustment. A minimum of thirty (30) days advance notice provision is required to secure such adjustments. When offering escalating price contracts quote applicable labor and materials separately as to percentage of total cost. No retroactive pricing adjustments will be considered. The County may enforce, adjust, or cancel escalating price contracts as it sees fit. The net dollar amount of profit will remain firm during the period of the contract. Adjustments increasing the vendor's profit will not be allowed. The County shall be given the benefit of all price decreases.

Vendor represents that the prices charged the County do not exceed existing selling prices to other law enforcement agencies for the same or substantially similar items or services for comparable quantities under similar terms and conditions.

11.0 DELIVERY:

Time of delivery is a part of the consideration and must be stated in definite terms and adhered to. If time varies on different items, vendor shall so state on the "signature page".

12.0 COMPLETION OF QUOTE:

When no manufacturer is specified, vendor must indicate brand of manufacturer being bid. When brand or manufacturer is specified, vendor may bid substitute items as equals, except those items marked "NO SUBSTITUTE". Vendor must be able to justify any substitute item by submitting samples when called for. The County reserves the exclusive right to accept or reject any item. If there is a discrepancy between brand or manufacturer number and item description, the description will be controlling. Changes in packaging will not be authorized unless so indicated when proposal is submitted. Bidder shall complete quote by filling in on each item quoted: brand name, product number and manufacturer. If bidding "As Specified", indicate so, with an "A/S". Indicate if there is a minimum quantity required with order. If unable to quote on an item, indicate "No Bid".

Proposals not bearing the signatures of an authorized company officer or agent will be deemed non-responsive and will not be accepted.

Incomplete proposals will not be accepted.

13.0 CONSUMPTION:

Totals shown on proposal schedule are approximate and are minimum estimates for the period of contract in order not to over-contract. Quantities herein are not a guarantee of any quantity purchase as a result of this proposal.

14.0 PURCHASE ORDER ADDRESS:

If purchase orders are to be sent to an address other than that filled in by the vendor on the first page of this proposal, the vendor shall show on the following blank lines the address to which resultant orders from this proposal should be sent:

C. STANDARD TERMS AND CONDITIONS

1.0 DELIVERY SERVICE:

- A. Delivery shall be made to point as specified in the County of San Bernardino and to the department of the County as ordered.
- B. Delivery shall be inside delivery to the specified inside point as directed by the receiving department.
- C. Delivery shall be made complete as ordered within the time quoted by Vendor from receipt of order.
- D. Proposals for completing delivery in excess of fourteen (14) days from receipt of order do not meet the County requirements and will not be considered.
- E. One delivery, one invoice. Seller shall deliver each item of an order in one shipment, as partial shipment of an order may be rejected, at the buyer's option, unless specifically authorized on the order.
- F. Prompt delivery and efficient service are essential, failure to furnish such delivery and service will constitute a breach of this agreement.

2.0 VENDORS GUARANTEE:

- A. In quoting, the seller guarantees to make delivery of all items quoted, either from his stock, from warehouse stocks, or via manufacturer's shipment. If unavailable from Seller's stock or if Seller is unable to secure from warehouse or manufacture, it shall be the Seller's responsibility to see that the item is obtained from any other source having the item in stock.
- B. In case of default by Seller, the Buyer may procure the item from other sources and will charge contract holder for excess costs so paid and the prices paid by the Buyer shall be considered to be the prevailing market price at the time such purchase is made.
- C. Vendor's response to this RFP is to be on the basis that all items bid are guaranteed equal in quality and pattern to those specified and that any item purchased as equivalent and found not acceptable to using department may be returned for full credit.
- D. The Vendor guarantees that the goods supplied under this RFP and any purchase order resulting from award of same will meet all the express warranties and the implied warranties of merchantability and fitness for the intended purpose(s). The Vendor assumes responsibility for damages caused by any defective units supplied and/or for breach of these warranties, including incidental and consequential damages that might arise.

3.0 AWARD:

Award of contract may or may not be on an all or nothing basis, by individual items or by groups of items. The County reserves the option to make award(s) as it deems to be in the best interest of the County.

4.0 PAYMENT:

Invoices payable monthly unless otherwise agreed upon by department. Invoices must reflect both purchase order number and applicable proposal number to initiate payment. Invoices are to be sent to the ordering department.

5.0 STOCK ADJUSTMENTS/RETURNS:

In quoting, the Seller agrees to give full credit on returned merchandise resulting from this proposal, with exception of custom orders. Vendor agrees to waive any re-stocking fees.

6.0 CONFIDENTIALITY:

It is the responsibility of bidders to identify information in their proposals which they consider to be confidential under the California Public Records Act, such as method of manufacture, materials, etc. To the extent that the County agrees with such a designation, such information will be held in strict confidence. All other information shall be considered public.

7.0 JURY TRIAL WAIVER:

Vendor and County hereby waive their respective right to trial by jury of any cause of action, claim, counterclaim or cross-complaint in any action proceeding and/or hearing brought by either Vendor against County or County against Vendor on any matter whatsoever arising out of, or in any way connected with this contract, the relationship of Vendor and County, or any claim or injury or damage, or the enforcement of any remedy under any law, statute, or regulation, emergency or otherwise, now or hereafter in effect.

8.0 DISPUTES RELATING TO PROPOSAL PROCESS AND AWARD

In the event a dispute arises concerning the proposal process prior to the award of the contract, the party wishing resolution of the dispute shall submit a request in writing to the Director of Purchasing. Vendor may appeal the recommended award or denial of award, provided the following stipulations are met:

- a. Appeal must be in writing.
- b. Must be submitted within ten (10) calendar days of the date of the recommended award or denial of award letters.

An appeal of a **denial of award** can only be brought on the following grounds:

- a. Failure of the County to follow the selection procedures and adhere to requirements specified in the RFP or any addenda or amendments.
- b. There has been a violation of conflict of interest as provided by California Government Code Section 87100 et seq.
- c. A violation of State or Federal law.

Appeals will not be accepted for any other reasons than those stated above. All appeals must be sent to:

Aurelio De La Torre - Director
County of San Bernardino – Purchasing Department
General Services Building
777 E. Rialto Avenue
San Bernardino, Ca 92415-0760

9.0 IMPROPER CONSIDERATION:

Vendor shall not offer (either directly or through an intermediary) any improper consideration such as, but not limited to, cash, discounts, service, the provision of travel or entertainment, or any items of value to any officer, employee or agent of the County in an attempt to secure favorable treatment regarding the award of this proposal.

The County, by written notice, may immediately terminate any contract resulting from this proposal process if it determines that any improper consideration as described in the preceding paragraph was offered to any officer, employee or agent of the County with respect to the proposal and award process. This prohibition shall apply to any amendment, extension or evaluation process once a contract has been awarded.

Vendor shall immediately report any attempt by a County officer, employee or agent to solicit (either directly or through an intermediary) improper consideration from Vendor. The report shall be made to the supervisor or manager charged with supervision of the employee or to the County Administrative Office.

In the event of a termination under this provision, the County is entitled to pursue any available legal remedies.

10.0 INACCURACIES OR MISREPRESENTATIONS:

If in the course of the RFP process or in the administration of a resulting contract, County determines that Vendor has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to County, Vendor may be terminated from the RFP process or in the event a contract has been awarded, the contract may be immediately terminated.

11.0 EMPLOYMENT OF FORMER COUNTY OFFICIALS:

Vendors are required to provide information on former County of San Bernardino administrative officials (as defined below) who are employed by or represent your business. The information provided must include a list of former County administrative officials who terminated County employment within the last five years and who are now officers, principals, partners, associates or members of the business. This list should also include the employment and/or representative capacity and the dates these individuals began employment with or representation of your business.

For purposes of this section, "County administrative official" is defined as a member of the Board of Supervisors or such officer's staff, County Administrative Officer or member of such officer's staff, County department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit.

Failure to provide this information may result in the response to the Request for Proposal being deemed non-responsive.

12.0 TERMINATION CLAUSE:

- a. In the event the County exercises the right to terminate the contract for dissatisfaction, the County will give the Contractor three (3) days written notice of such termination.
- b. The County of San Bernardino and the Vendor each reserve the right to cancel, for any reason, all or portion of the services covered by this contract. To exercise this right, a thirty- (30) day written notice must be given.

13.0 WAIVER OF DEFAULT:

Any waiver by County of any breach of any one or more of the terms of this agreement shall not be construed to be a waiver of any subsequent or other breach of the same or of any other term or condition

herein. Failure on the part of the County to require exact, full and complete compliance with any terms of this agreement shall not be construed as in any manner changing the terms hereof, or estopping County from enforcement hereof.

14.0 PARTICIPATION:

The County desires that Municipalities, School Districts, and other Tax Districts within the County of San Bernardino requiring like items, may at their option and through the County Purchasing Agent, avail themselves of the contract resulting from this proposal. Upon notice, in writing, the Seller agrees to the extension of the terms of a resultant contract with such Governmental bodies as though they have been expressly identified in this bid, with the provision that:

- (a) Such Governmental Body does not have and will not have in force any other contract for like purchases.
- (b) Such Governmental body does not have under consideration for award any other bids or quotations for like purchases.
- (c) Such Governmental body shall make purchases directly through the vendor; make payment directly to the vendor. The County will not be liable for any such purchase made between the seller and another Governmental body who avails themselves of this contract.

INDICATE OPTION:

Prices good for the County of San Bernardino only

Prices extended to all political subdivisions within San Bernardino County.

	SECTION 1: INDUSTRIAL TOOLS & SAFETY ITEMS				
ITEM #	DESCRIPTION	CLASS/ STOCK NUMBER	MANUFACTURER/ MANUFACTURER'S NO.	EST. YEARLY CONSUMPTION	UNIT PRICE/EACH
1	AXE , BLACK BODY, POLISHED BLADES, RED SELECT HICKORY HANDLE , HEAD FORGED FROM HIGH CARBON STEEL BIT TEMPERED TO HOLD SHARP EDGE, COUNCIL #35MR363, OR EQUAL	28-1081		2 EACH	\$
2	BLADE , BANDSAW, 10'-10-1/2" X 3/4" X .035", AMERICAN SAW, LENOX ELECTRON WELD , TEETH 10-14 SET VARI-TOOTH, LENNOX #80570, NO SUBSTITUTE	28-1300		24 EACH	\$
3	BLADE , HACKSAW, HAND, MOLY HIGH SPEED STEEL, 12 X 1/2" X .025", 24 TEETH/INCH, GREENFIELD 65 FH, OR EQUAL	28-1059		20 EACH	\$
4	BLADE , HACKSAW, HAND, MOLY HIGH SPEED STEEL, 12 X 1/2" X .025", 18 TEETH/INCH, GREENFIELD 55 FH, OR EQUAL	28-1060		20 EACH	\$
5	BOLT CUTTER , CENTER CUT, 18", H.K. PORTER #0090MC, NO SUBSTITUTE	28-1439		8 EACH	\$
6	BOLT CUTTER , CENTER CUT, 24", H.K. PORTER #0190MC, NO SUBSTITUTE	28-1441		13 EACH	\$
7	BOLT CUTTER , CENTER CUT, 36", H.K. PORTER #0390MC, NO SUBSTITUTE	28-1440		16 EACH	\$
8	BROOM , PUSH, MIXED BASS, 3-1/2 X 16", HARDWOOD BLOCK, 5 ROWS X 7-1/4" TRIM, WITHOUT HANDLE, TUCKER #1616, NO SUBSTITUTE	28-1220		260 EACH	\$
9	BROOM , PUSH, GENUINE HORSE HAIR WITH HANDLE, 24 INCHES	28-1085		22 EACH	\$
10	BRUSH , WIRE, PLAIN HARDWOOD, BEND HANDLE, 14" LONG, WIRE LENGTH 1-1/4", 4 X 19 ROWS	28-1002		12 EACH	\$
11	BOX , TOOL, METAL, 19" HIP ROOF BOX, 19" X 17-1/4" X 7' HIGH, PROTO #5496, OR EQUAL	28-1160		4 EACH	\$
12	BOX , TOOL, UTILITY METAL, 19" X 7" X 8"	28-1052		10 EACH	\$

	SECTION 1: INDUSTRIAL TOOLS & SAFETY ITEMS				
ITEM #	DESCRIPTION	CLASS/ STOCK NUMBER	MANUFACTURER/ MANUFACTURER'S NO.	EST. YEARLY CONSUMPTION	UNIT PRICE/EACH
13	BINDER , LOAD RATCHET TYPE, MINIMUM TENSILE STRENGTH, 15,000 LBS, WITH 1/2" HOOKS, RATCLIFF MODEL "C", NO SUBSTITUTE	23-1199		34 EACH	\$
14	CAN , GAS, SAFETY, 2 GALLON, JUSTRITE #10501, NO SUBSTITUTE	28-1041		11 EACH	\$
15	POURING SPOUT , FOR ITEM #15, JUSTRITE #11089, MUST MATCH ITEM #15, NO SUBSTITUTE	28-1048		10 EACH	\$
16	CAN , G.I. TYPE, BLITZ GAS CAN WITH STANDARD PIPE THREADS, 18-1/2 X 14 X 6-1/2	28-1003		14 EACH	\$
17	CAN , GAS, SAFETY, 5-GALLON CAPACITY, TYPE I METAL CAN WITH PRESSURE RELIEF MECHANISMS AND BUILT-IN FLAME ARRESTER SCREEN, JUSTRITE #10801, NO SUBSTITUTE	28-1001		18 EACH	\$
18	SPOUTS , FOR ITEM #18 (ABOVE), JUSTRITE #11089	28-1048		10 EACH	\$
19	CAN , PLASTIC WATER, G.I. CAN STYLE, MUST BE 5 GAL., WITH PLASTIC NOZZLE & AIR VENT, SCREW ON CAP, 6-3/4" WIDE X 14" LONG X 19-1/8" HIGH, WITH HANDLE, IGLOO 1402, OR EQUAL	28-1275		16 EACH	\$
20	CAN , CATCHER, LITTER TOOL 32", PICKING UP BEVERAGE CANS AS WELL AS OTHER LITTER, JAWS OPEN TO 2-3/4", KNOX #53032, NO SUBSTITUTE	28-1145		25 EACH	\$
21	CHISEL , COLD, 5/8" STOCK, 3/4" BLADE CUT, 7" LENGTH	28-1294		5 EACH	\$
22	COOLER , WATER, BEVERAGE, 2 GALLON CAPACITY WITH TRAY, IGLOO 2821, NO SUBSTITUTE	25-2016		132 EACH	\$
23	COOLER , WATER, 5 GALLON CAPACITY, BONDED POLYETHYLENE LINER, FOAM INSULATED TO KEEP ICE UP TO 24 HOURS OR LONGER, MIN. DIA. 12", MAX. DIA. 13", MIN. HEIGHT 17-3/4", MAX. HEIGHT 18-3/4", IGLOO 451, NO SUBSTITUTE	25-1077		12 EACH	\$

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ITEM #	DESCRIPTION	CLASS/ STOCK NUMBER	MANUFACTURER/ MANUFACTURER'S NO.	EST. YEARLY CONSUMPTION	UNIT PRICE/EACH
24	COOLER , WATER, 10 GALLON CAPACITY, BONDED POLYETHYLENE LINER, FOAM INSULATED TO KEEP ICE UP TO 24 HOURS OR LONGER, IGLOO 4101, NO SUBSTITUTE	25-1061		8 EACH	\$
25	COOLER , WATER, 1 GALLON CAPACITY, ULTRATHERN POLYURETHANE INSULATION TO KEEP ICE UP TO 24 HOURS OR LONGER, WAFFLE DESIGN LID CAN DOUBLE AS A SEAT SUPPORTING UP TO 300 LBS., PLASTIC DRIP-PROOF, RECESSED PUSH BUTTON SPIGOTS, WIDE MOUTH, IGLOO #2701, NO SUBSTITUTE	25-2020		60 EACH	\$
26	COVERALLS , DISPOSABLE, POLYBOND POLYPROPYLENE, NON-WOVEN FABRIC FULL LENGTH ZIPPER & SHIRT COLLAR, DOUBLE SEAM REINFORCED CONSTRUCTION, COLOR BLUE, LARGE	25-3103		20 EACH	\$
27	COVERALLS , DISPOSABLE, POLYBOND POLYPROPYLENE, NON-WOVEN FABRIC, FULL LENGTH ZIPPER & SHIRT COLLAR, DOUBLE SEAM REINFORCED CONSTRUCTION, COLOR BLUE, X-LARGE	25-3104		85 EACH	\$
28	COVERALLS , DISPOSABLE, POLYBOND POLYPROPYLENE, NON-WOVEN FABRIC, FULL LENGTH ZIPPER & SHIRT COLLAR, DOUBLE SEAM REINFORCED CONSTRUCTION, COLOR BLUE, XX-LARGE	25-3105		200 EACH	\$
29	COVERALLS , DISPOSABLE, POLYBOND POLYPROPYLENE, NON-WOVEN FABRIC, FULL LENGTH ZIPPER & SHIRT COLLAR, DOUBLE SEAM REINFORCED CONSTRUCTION, COLOR BLUE, XXXX-LARGE	25-3107		500 EACH	\$
30	DIGGING BAR , TELEGRAPH, O.A. LENGTH 72", POINT ON ONE END, 2" SPADE ON OTHER END	28-1170		10 EACH	\$

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ITEM #	DESCRIPTION	CLASS/ STOCK NUMBER	MANUFACTURER/ MANUFACTURER'S NO.	EST. YEARLY CONSUMPTION	UNIT PRICE/EACH
31	EAR PROTECTOR , HEAVY DUTY EARMUFF WITH FOAM FILLED EAR CUSHIONS NOISE REDUCTION RATING, OVERHEAD 29, BEHIND 28, UNDER CHIN 28 DECIBELS, STANDARD SIZE, ADJUSTABLE HEAD STRAP, BILSOM VIKING #2318, NO SUBSTITUTE	25-1058		28 EACH	\$
32	EAR PLUGS , PRE-SHAPED, FOAM, MAX NRP33, NO SUBSTITUTE	25-3064		2047 PAIR	\$
33	EAR PLUGS , PRE-SHAPED, FOAM, CORDED, MAX NRP33/SNR34, NO SUBSTITUTE	25-1136		1500 PAIR	\$
34	EXTENSION CORD , OUTDOOR, 3 CONDUCTOR, 16 GAUGE, COPPER 12 FT	28-1040		3 EACH	\$
35	EXTENSION CORD , OUTDOOR, 3 CONDUCTOR, 16 GAUGE, COPPER 25 FT	28-1107		8 EACH	\$
36	EXTENSION CORD , OUTDOOR, 3 CONDUCTOR, 12 GAUGE, COPPER, 100 FT	28-1125		12 EACH	\$
37	FILE , CHAIN SAW, 3/16 X 8", STIHL, NO SUBSTITUTE	28-1321		40 EACH	\$
38	FILE , CHAIN SAW 7/32 X 8", STIHL, NO SUBSTITUTE	28-1272		36 EACH	\$
39	FILE , MILL BASTARD, FLAT, 14"	28-1056		20 EACH	\$
40	FIRE EXTINGUISHER , 5 LB. TRI CLASS, MULTIPURPOSE MONO AMMONIUM PHOSPHATE DRY CHEMICAL, EFFECTIVE ON A, B & C FIRES, RUGGED STEEL CYLINDERS W/TOUGH POLYESTER FINISH, ALUMINUM VALVE, EASY TO READ PRESSURE GAUGES, RUBBER HOSE W/HORN, VEHICLE MOUNTING BRACKET, AMEREX - NO SUBSTITUTE	26-1107		89	
41	FORK , ALFALFA, FOUR 13" POLISHED OVAL TINES, SEAMLESS DRAWN STEEL SOCKET FERRULES, 4' HANDLE, UNION FORK & HOE A44-1/2, NO SUBSTITUTE	28-1091		44 EACH	\$
42	FORK , MANURE, 54" HANDLE, 6 TINE, UNION FORK & HOE RHA 64-1/2, NO SUBSTITUTE	28-1074		40 EACH	\$

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ITEM #	DESCRIPTION	CLASS/ STOCK NUMBER	MANUFACTURER/ MANUFACTURER'S NO.	EST. YEARLY CONSUMPTION	UNIT PRICE/EACH
43	GLASSES , SAFETY, CLEAR, WITH SIDE SHIELDS, 54MM SIZES (MUST COMPLY WITH PROTECTIVE EYE & FACE DEVICES PURCHASED AFTER JULY 5, 1994, ANSI 287.1 - 1989)	25-1081		96 EACH	\$
44	GLASSES , SAFETY TINTED, WITH SIDE SHIELDS, GRAY SHADE "B", 54MM SIZES, APEX 500-2.5, GLASS LENS (MUST COMPLY WITH PROTECTIVE EYE & FACE DEVICES PURCHASED AFTER JULY 5, 1994, ANSI 287.1 - 1989)	25-1113		54 EACH	\$
45	GLASSES , PROTECTIVE EYE WEAR, CLEAR, FEATURES SUPERIOR PROTECTION W/UNILENS DESIGN & ADJ. TEMPLES. EXCLUSIVE LENS REPLACEMENT SYSTEM & MOLDED-IN SIDE SHIELDS. MEETS ANSI287.1-1989 UVEX (BANDIT) P/N UVS1600, NO SUBSTITUTE	25-1141		196 EACH	\$
46	GLASSES , PROTECTIVE EYE WEAR, TINTED ESPRESSO (BROWN), FEATURES SUPERIOR PROTECTION W/UNILENS DESIGN & ADJ. TEMPLES. EXCLUSIVE LENS REPLACEMENT SYSTEM & MOLDED-IN SIDE SHIELDS. BLOCKS OUT 99.9%OF UV LIGHT. MEETS ANSI287.1-1989 UVEX (BANDIT) P/N S1603, NO SUBSTITUTE	25-1191		400 EACH	\$
47	GRINDING WHEEL , 9" X 1/4" X 5/8" ARBOR MAX RPM 6600, AN 24N SAIT, NO SUBSTITUTE	28-1123		27 EACH	\$
48	GRINDING WHEEL , 4" X 1/4" X 5/8" ARBOR MAX RPM 3500, AN24N, SAIT, NO SUBSTITUTE	28-1126		50 EACH	\$
49	GOGGLES , SAFETY FOG, SPLASH PROOF, NON CORROSIVE STACK TRAP VENTS, GLENDALÉ #3200CP, OR EQUAL (MUST COMPLY WITH PROTECTIVE EYE & FACE DEVICES, ANSI 287.1 - 1989)	25-1014		56 EACH	\$
50	GREASE GUN , LINCOLN #1142, OR EQUAL	28-1104		30 EACH	\$

	SECTION 1: INDUSTRIAL TOOLS & SAFETY ITEMS				
ITEM #	DESCRIPTION	CLASS/ STOCK NUMBER	MANUFACTURER/ MANUFACTURER'S NO.	EST. YEARLY CONSUMPTION	UNIT PRICE/EACH
51	HACKSAW , CUTS FLUSH WITH SURFACE HORIZONTALLY OR VERTICALLY, TUBULAR FRAME, CLOSED HANDLES, USES 12" BLADES, GREAT NECK #100, OR EQUAL	28-1058		3 EACH	\$
52	HAMMER , BALL PEIN, MACHINISTS, 16 OZ. HEAD	28-1295		3 EACH	\$
53	HAND LEVEL , 2X MAGNIFYING 1" DIA. TUBE, 6" LENGTH EXTENDING TO 7-3/4" COMPLETE WITH BELT LOOP, LEATHER CASE, KUKER RANKEN #572-4S, NO SUBSTITUTE	28-1113		5 EACH	\$
54	HAMMER , BALL PEIN, MACHINISTS, 32 OZ. HEAD	28-1290		6 EACH	\$
55	HAMMER , SLEDGE 4 LB., DOUBLE-FACED, ENGINEERS WITH 16" HICKORY HANDLE, EPOXY WELDED, CENTER, OR EQUAL	28-2150		25 EACH	\$
56	HAMMER , SLEDGE 16 LB., DOUBLE-FACED ENGINEERS WITH 36" HICKORY HANDLE, EPOXY WELDED, CENTER, OR EQUAL	28-2155		9 EACH	\$
57	HAMMER , NAIL, STRAIGHT CLAW, 16 OZ. HEAD, TRUE TEMPER #316R, OR EQUAL	28-1095		17 EACH	\$
58	HANDLE , HOE, 60" LENGTH, 1-3/4" BUTT, LINK FAMILY WHALEBONE #18-811, NO SUBSTITUTE	28-1078		68 EACH	\$
59	HANDLE , PUSH BROOM 1-1/2" DIA. X 60" LENGTH, TAPERED NON-THREADED INSERTION END, HARDWOOD ROUNDED TOP END	28-1138		253 EACH	\$
60	HANDLE , PUSH BROOM, WITH METAL THREADED INSERTION END, DIA. 15/16" X 60" LENGTH	28-1083		20 EACH	\$
61	HANDLE , RAILROAD PICK OR MATTOCK, OVAL TURNED 36", "BW" GRADE, FOR ITEM #78 CENTER, OR EQUAL	28-1159		15 EACH	\$
62	HANDLE , SLEDGE, OVAL TURNED, (TO FIT 4 LB. SLEDGE HEAD) "AW" GRADE, 16", OZARK, OR EQUAL	28-1077		9 EACH	\$
63	HANDLE , SLEDGE OVAL TURNED, "AW" GRADE, 30", OZARD, OR EQUAL	28-1080		5 EACH	\$

	SECTION 1: INDUSTRIAL TOOLS & SAFETY ITEMS				
ITEM #	DESCRIPTION	CLASS/ STOCK NUMBER	MANUFACTURER/ MANUFACTURER'S NO.	EST. YEARLY CONSUMPTION	UNIT PRICE/EACH
64	HANDLE, SLEDGE, OVAL TURNED, "AW" GRADE, 36", OZARK, OR EQUAL	28-1079		18 EACH	\$
65	HATCHET, BROAD, RIGHT HAND, SINGLE BEVEL, WITH HANDLE, 4-1/2" CUT, PLUMB #11-554 NO SUBSTITUTE	28-1108		1 EACH	\$
66	HEADGEAR, PROTECTIVE, WHITE, WITH RAIN GUTTER, BULLARD #302RT, (MUST COMPLY WITH PROTECTIVE HEADGEAR DEVICES, ANSI 287-1 - 1989), WITH RATCHET HEADGEAR BAND	25-1030		82 EACH	\$
67	HEADGEAR PROTECTIVE, WHITE 3 RIB DESIGN MEETS FED SPEC GGGH-142 & OSHA, W/ADJ. SUSPENSION 6- 1/2 - 8, BALLARD #303, W/RATCHET HEADGEAR BAND NO SUB. INCLUDE SPEC. I.S.E.A. SHEET & SAMPLE OF HARD HAT (MUST COMPLY WITH PROT. HEADGEAR ANSI 287-1 1989)	25-1106		83 EACH	\$
68	HOE, PLANTATION, WITHOUT HANDLE, 8" WIDTH BLADE, SEYMOUR 2E-AE2, NO SUBSTITUTE	28-1087		75 EACH	\$
69	KNIFE, PUTTY, STIFF BLADE, 2" WIDTH BLADE	28-1179		17 EACH	\$
70	KNIFE, SCRAPER 3" WIDTH, STIFF BLADE	28-1178		22 EACH	\$
71	LOPPER, SHEARS, OVERALL LENGTH 37-1/2", CORONA H-29, NO SUBSTITUTE	28-1465		7 EACH	\$
72	LOPPER, SHEARS, CORONA 32BN, NO SUBSTITUTE	28-1466		18 EACH	\$
73	HANDLE LOPPER, 26", CORONA, NO SUBSTITUTE	28-1460		18 EACH	\$
74	MATTOCKS, PICK, 5 LB, 19" OVERALL 3-1/2" BLADE WIDTH, POLISHED & BEVELED, UNHANDLED, CENTER #0- 25-5, OR EQUAL	28-1155		9 EACH	\$
75	PADLOCK, 1-3/4" LAMINATED STEEL CASE, CADMIUM PLATED, KEYPAD ALIKE WITH NO. 2035, 2 KEYS PER LOCK, MASTER #1, NO SUBSTITUTE	28-1210		207 EACH	\$
76	PADLOCK, LAMINATED STEEL CASE, 1-1/2" WITH 3/4" SHACKLE, INDIVIDUALLY KEYED, MASTER #3, NO SUBSTITUTE (ST. #35-05-680)	28-1208		19 EACH	\$

	SECTION 1: INDUSTRIAL TOOLS & SAFETY ITEMS				
ITEM #	DESCRIPTION	CLASS/ STOCK NUMBER	MANUFACTURER/ MANUFACTURER'S NO.	EST. YEARLY CONSUMPTION	UNIT PRICE/EACH
77	PADLOCK , COMBINATION, 1" CHROME PLATED HARDENED STEEL SHACKLE WITH SOLID BRASS BODY, SESAME K436, NO SUBSTITUTE	28-1206		27 EACH	\$
78	PADLOCK , COMBINATION 2-1/4" CHROME PLATED HARDENED STEEL SHACKLE WITH SOLID BRASS BODY, SESAME K437, NO SUBSTITUTE	28-1207		25 EACH	\$
79	PICK , RAILROAD, WROUGHT STEEL, BLACK FINISH, HARDENED POLISHED POINTS, UNHANDLED, 5 LB. STANLEY, OR EQUAL	28-1154		7 EACH	\$
80	POST HOLE DIGGER , TEMPERED STEEL BLADES RIVETED TO MALLEABLE IRON FRAME, DOUBLE HINGED JOINT, ROUND HANDLES, OVERALL LENGTH 57" DIA., 6", SEYMOUR DG-12, PERFECTION POST HOLE DIGGER, NO SUBSTITUTE	28-1020		10 EACH	\$
81	PLIERS , 8" LONG NOSE WITH SIDE CUTTERS, STANLEY, OR EQUAL	28-1027		7 EACH	\$
82	PLIERS , LOCKING, WISE GRIP #215G, NO SUBSTITUTE	28-1016		11 EACH	\$
83	PLIERS , GROOVE JOINT, 10" LENGTH, POLISHED AND PLATED, STANLEY, OR EQUAL	28-1034		8 EACH	\$
84	PLIERS , COMBINATION, 8", STANLEY, OR EQUAL	28-1014		11 EACH	\$
85	PLIERS , ELECTRICIAN'S, SIDE CUTTING, 8" LENGTH, STANLEY, OR EQUAL	28-1027		7 EACH	\$
86	PLIERS , CUTTING, 7" STANLEY, OR EQUAL	28-1061		16 EACH	\$
87	PAINT MARKING , 17 OZ. SPRAY CAN, BLACK, AERVOE #206, NO SUBSTITUTE	19-1000		216 EACH	\$
88	PAINT MARKING , 17 OZ. SPRAY CAN, YELLOW, AERVOE #202, NO SUBSTITUTE	19-1070		324 EACH	\$
89	*PAINT MARKING , 17 OZ. SPRAY CAN, GREEN, AERVOE #204, NO SUBSTITUTE	19-1001		192 EACH	\$
90	PAINT MARKING , 17 OZ. SPRAY CAN, BLUE, AERVOE #203, NO SUBSTITUTE	19-1015		348 EACH	\$

	SECTION 1: INDUSTRIAL TOOLS & SAFETY ITEMS				
ITEM #	DESCRIPTION	CLASS/ STOCK NUMBER	MANUFACTURER/ MANUFACTURER'S NO.	EST. YEARLY CONSUMPTION	UNIT PRICE/EACH
91	PAINT MARKING , 17 OZ. SPRAY CAN, WHITE, AERVOE #207, NO SUBSTITUTE	19-1005		657 EACH	\$
92	PAINT MARKING , 17 OZ. SPRAY CAN, FLUORESCENT ORANGE, AERVOE #222, NO SUBSTITUTE	19-1013		365 EACH	\$
93	PUNCH , DRIFT, 3/16 POINT X 1/2" STOCK SIZE, STANLEY, OR EQUAL	28-1296		15 EACH	\$
94	RAKE , ASPHALT, 7" HANDLE, 36" LUTE BAR, ALL MAGNESIUM, NET WEIGHT 56 OZ.	28-1259		60 EACH	\$
95	RAKE , GARDEN, SOLID BOW, 16" WIDTH 16 CARVED TEETH, 5' HANDLE, UNION B-15 (PIN IN SLEEVE), NO SUBSTITUTE	28-1075		110 EACH	\$
96	RAKE , LEAF, HEAVY DUTY, DISSTON #D24B, NO SUBSTITUTE	28-1076		125 EACH	\$
97	RATCHET CABLE PULLERS , VERTICAL (COME-ALONG) LIFT 2000 LBS. (2 TONS) WITH MAASDAM MODEL #144SB-6, NO SUBSTITUTE	28-2300		17 EACH	\$
98	ROPE , MULTI, FILAMENT 3/8" DIA. X 600, POLYER (TRUCK ROPE) ORANGE/BLACK	18-1016		7 EACH	\$
99	SAW , PRUNING, O.A. 24" WOOD HANDLE, 4-1/2 POINT TEETH, CORONA 46R, OR EQUAL	28-1271		16 EACH	\$
100	SCREWDRIVER , FLAT BLADE, UL APPROVED PLASTIC HANDLE, 1/4 X 4" SHANK, IRWIN #400, OR EQUAL	28-1163		4 EACH	\$
101	SCREWDRIVER , FLAT BLADE, UL APPROVED PLASTIC HANDLE, 5/16 X 6" SHANK, IRWIN #400, OR EQUAL	28-1007		9 EACH	\$
102	SCREWDRIVER , PHILLIPS TYPE, UL APPROVED PLASTIC HANDLE, 4" SHANK, PHILLIPS #2, IRWIN #4000, OR EQUAL	28-1099		6 EACH	\$
103	SCREWDRIVER , PHILLIPS TYPE, UL APPROVED PLASTIC HANDLE, 6" SHANK, PHILLIPS #2, IRWIN #4000, OR EQUAL	28-1100		5 EACH	\$

	SECTION 1: INDUSTRIAL TOOLS & SAFETY ITEMS				
ITEM #	DESCRIPTION	CLASS/ STOCK NUMBER	MANUFACTURER/ MANUFACTURER'S NO.	EST. YEARLY CONSUMPTION	UNIT PRICE/EACH
104	SCREWDRIVER SETS , 5 PC. IRWIN, PLASTIC HANDLE, CONTAINS ONE EACH OF THE FOLLOWING: 3", 4" & 6" STANDARD ROUND SHANK: #2 PHILLIPS, 6" THIN ELECTRICIAN IN VINYL KIT, STANLEY, OR EQUAL	28-1127		6 EACH	\$
105	SHEARS , HEDGE, 21", AMES #23016, NO SUBSTITUTE	28-1033		9 EACH	\$
106	SHOVEL , SCOOP, STEEL, #1 GRADE, 27" ASH HANDLE, BLADE SIZE 11-1/4 X 15", "D" HANDLE TYPE O, UNION FORK & HOE #C2ES, OR EQUAL	28-1073		7 EACH	\$
107	SHOVEL , FIBERGLASS, SQUARE POINT, LONG HANDLE, #2, HEAT TREATED CARBON STEEL, UNION #45161, OR EQUAL	28-1303		39 EACH	\$
108	SHOVEL , FIBERGLASS, ROUND POINT, LONG HANDLE #2 HEAT TREATED CARBON STEEL, UNION #45160, OR EQUAL	28-1302		34 EACH	\$
109	SHOVEL , ROUND POINT, LONG HANDLE, #2, HEAT TREATED CARBON STEEL	28-1459		139 EACH	\$
110	SHOVEL , ROUND POINT, UTILITY "D" HANDLE, APPROX. 40" OVERALL LENGTH, AMES #472, OR EQUAL	28-1464		13 EACH	\$
111	SHOVEL , SQUARE POINT, LONG HANDLE, #2, HEAT TREATED CARBON STEEL, UNION, OR EQUAL	28-1455		125 EACH	\$
112	SHOVEL , SQUARE POINT, UTILITY "D" HANDLE, APPROX. 40" OVERALL LENGTH, AMES #470, OR EQUAL	28-1467		22 EACH	\$
113	SHOVEL , LH ALUMINUM EASTERN SCOOP, #2 SIZE, 11" X 14-1/2 BLADE, 48" HANDLE, UNION, OR EQUAL	28-1462		2 EACH	\$
114	SWEATBAND , SNAP-ON, TERRY CLOTH	25-1105		247 EACH	\$
115	TAPE , MEASURING, 16', 3/4" WIDTH BLADE, WITH POWER LOCK, STANLEY PL430, NO SUBSTITUTE	28-1025		22 EACH	\$
116	TAPE , MEASURING 30', 1" WIDTH BLADE WITH POWER LOCK, STANLEY PL 430, NO SUBSTITUTE	28-1090		10 EACH	\$

	SECTION 1: INDUSTRIAL TOOLS & SAFETY ITEMS				
ITEM #	DESCRIPTION	CLASS/ STOCK NUMBER	MANUFACTURER/ MANUFACTURER'S NO.	EST. YEARLY CONSUMPTION	UNIT PRICE/EACH
117	TAPE , ENGINEERING MEASURE, 25 FT. 3/4" WIDTH BLADE, POWER LOCK, GRADUATED IN 10TH & 100TH FEET & INCHES, STANLEY, OR EQUAL	28-1457		21 EACH	\$
118	TAPE , DUCT, SILVER COLORED, COATED CLOTH TAPE, 2" X 60 YDS., POLYETHYLENE	19-1066		328 EACH	\$
119	TAPE , MEASURING, 100', NON-METALLIC WOVEN, 5/8" WIDE, METAL LINED LEATHER CASE, FOLDING HANDLE	28-1151		10 EACH	\$
120	TELESCOPING , INDUSTRIAL FIBERGLASS POLE PRUNER, 10 FT. INCLUDING SAW BLADE	28-1505		4 EACH	\$
121	TOW STRAP , DIMENSIONS 2" X 30 FT., BREAKING STRENGTH 20,000 LBS., FIBERLINK P/N 22026, OR EQUAL	28-1463		2 EACH	\$
122	TWINE , TWISTED NYLON, INDUSTRIAL & MARINE GRADE, #18 X 570 FT., BREAKING STRENGTH - 180 LBS	28-1130		3 EACH	\$
123	WRENCH , ADJUSTABLE, CRESCENT TYPE, AUTOMATIC LOCKING, SEMI-FINISH, 6", STANLEY, OR EQUAL	28-1180		10 EACH	\$
124	WRENCH , ADJUSTABLE, CRESCENT TYPE, AUTOMATIC LOCKING, SEMI-FINISH, 8", STANLEY, OR EQUAL	28-1181		11 EACH	\$
125	WRENCH , ADJUSTABLE, CRESCENT TYPE, AUTOMATIC LOCKING SEMI-FINISH, 10", STANLEY, OR EQUAL	28-1182		8 EACH	\$
126	WRENCH , ADJUSTABLE, CRESCENT TYPE, AUTOMATIC LOCKING, SEMI-FINISH, 12", STANLEY, OR EQUAL	28-1006		12 EACH	\$
127	WRENCH , COMBINATION HYDRANT AND SPANNER, 12", HANDLE, SIERRA FIRE #T-10, NO SUBSTITUTE	28-1129		2 EACH	\$
128	WRENCH , PIPE, ADJUSTABLE, RIGID TYPE, HEAVY DUTY, 10", RIGID #87, OR EQUAL	28-1015		1 EACH	\$
129	WRENCH , PIPE, ADJUSTABLE, RIGID TYPE, HEAVY DUTY, 14", RIGID #87, OR EQUAL	28-1010		1 EACH	\$
130	WRECKING BAR , GOOSENECK, 3/4" X 36", STANLEY, OR EQUAL	28-1000		4 EACH	\$
131	WRENCH , PIPE, ADJUSTABLE, RIGID TYPE, HEAVY DUTY, 18", RIGID #87, OR EQUAL	28-1011		2 EACH	\$

[illegible]

	SECTION II - THREADWEAR				
ITEM #	NOMENCLATURE	CLASS/ STOCK #	EST. ANNUAL USAGE	PRICE PER BOX/EACH/LBS.	PRICE PER BOX/EACH/LBS.
				FOREIGN	DOMESTIC
1	BOLT, PLOW, GRADE 8 WITH NUTS, PACKAGE 25/BOX, 5/8 - 11 X 2	21-1830	2 BOX	\$	\$
2	BOLT, PLOW, GRADE 8 WITH NUTS, PACKAGE 25/BOX, 5/8 - 11 X 2-1/4	21-1831	203 BOXES	\$	\$
3	BOLT, PLOW, GRADE 8 WITH NUTS, PACKAGE 25/BOX, 5/8 - 11 X 2-1/2	21-1832	12 BOXES	\$	\$
4	BOLT, PLOW, GRADE 8 WITH NUTS, PACKAGE 25/BOX, 5/8 - 11 X 3	21-1834	5 BOXES	\$	\$
5	BOLT, PLOW, GRADE 8, PACKAGED BY EACH, 3/4 X 2-1/2	21-1867	127 EACH	\$	\$
6	BOLT, PLOW, GRADE 8, PACKAGED BY EACH, 1-1/4 X 3-7/8	21-1896	25 EACH	\$	\$
7	BOLT, PLOW, GRADE 8, PACKAGED BY EACH, 1 X 2-3/4	21-1898	178 EACH	\$	\$
8	BOLT, PLOW, GRADE 8, PACKAGED BY EACH, 1 X 3-1/4	21-1899	70 EACH	\$	\$
9	NUT, PLOW, GRADE 8, PACKAGED BY EACH, 3/4"	21-1920	151 EACH	\$	\$
10	NUT, PLOW, GRADE 8, PACKAGED BY EACH, 1"	21-1918	254 EACH	\$	\$
11	SCREWS, MACHINE, TRUSS, WITH HEX NUTS, PLATED & SLOTTED, 100/BOX, GRADE 2, 1/4 X 3/4	20-1023	16 BOXES	\$	\$
12	BOLT TAP, HEX HEAD, PLATED, GRADE 2, USS NATIONAL COARSE THREAD, 100/BOX, 5/16 X 1	20-1025	4 BOXES	\$	\$
13	BOLT TAP, HEX HEAD, PLATED, GRADE 2, USS NATIONAL COARSE THREAD, 50/BOX, 5/16 X 3	20-1033	30 BOXES	\$	\$
14	BOLT TAP, HEX HEAD, PLATED, GRADE 2, USS NATIONAL COARSE THREAD, 25/BOX, 5/16 X 5	20-1044	3 BOXES	\$	\$
15	NUT, HEX, PLATED, GRADE 2, USS NATIONAL COARSE THREAD, 100/BOX, 5/16"	20-1031	25 BOXES	\$	\$
16	WASHER, FLAT, PLATED, GRADE 2, 5/16"	20-1024	26 LBS.	\$	\$

	SECTION III - RESPIRATORS				
	DESCRIPTION	STOCK NUMBER	EST. ANNUAL USAGE	MANUFACTURER/ MFG #	UNIT PRICE EACH
1	RESPIRATOR , HALF MASK, SMALL, MOLDED OF SOFT PLIABLE SILICONE RUBBER, BRAIDED ELASTIC HEADBANDS, SEMI-RIGID CRADLE HEAD HARNESS, PRO-TECH MODEL #1590, NO SUBSTITUTE	25-2112	5 EACH		\$
2	RESPIRATOR , HALF MASK, MEDIUM, MOLDED OF SOFT PLIABLE SILICONE RUBBER, BRAIDED ELASTIC HEADBANDS, SEMI-RIGID CRADLE HEAD HARNESS, PRO-TECH MODEL #1590, NO SUBSTITUTE	25-2112	5 EACH		\$
3	RESPIRATOR , HALF MASK, LARGE, MOLDED OF SOFT PLIABLE SILICONE RUBBER, BRAIDED ELASTIC HEADBANDS, SEMI-RIGID CRADLE HEAD HARNESS, PRO-TECH MODEL #1590, NO SUBSTITUTE	25-2112	5 EACH		\$
4	CARTRIDGE , RESPIRATOR, TO PROTECT AGAINST DUST, MISTS, FUME & RADIONIDES, INCLUDING ASBESTOS, PRO-TECH MODEL #G404 "HEPA" NO SUBSTITUTE	25-2111	12 EACH		\$
5	CARTRIDGE , RESPIRATOR, TO PROTECT AGAINST VAPOR/ACID GAS, PRO-TECH MODEL #TC-BC-163 NO SUBSTITUTE	25-2070	12 EACH		\$
6	CARTRIDGE , RESPIRATOR, TO PROTECT AGAINST ORGANIC VAPOR, PRO-TECH MODEL #TC-23C-107 NO SUBSTITUTE	25-2152	102 EACH		\$
7	NUISANCE MASK , USE FOR COMFORT NOT FOR LUNG PROTECTION. PROVIDE RELIEF AGAINST IRRITATING EFFECTS OF SUCH NUISANCE DUSTS AS POLLEN, DUST, SALT & CUT GRASS, NOT A RESPIRATOR, NOT NIOSH APPROVED, 50/BOX, GERSON 1501	25-1010	74 BOXES		\$